**GLOUCESTER COUNTY** 

MEETING DATE: August 6, 2024



**BOARD OF SUPERVISORS** 

AGENDA ITEM #: VIII – A

## **BOARD AGENDA ITEM**

## **TYPE OF AGENDA ITEM:**

- $\Box$  CONSENT
- $\boxtimes$  PRESENTATION
- □ REGULAR
- $\hfill\square$  PUBLIC HEARING
  - □ Duly Advertised

**PRESENTER:** The Honorable W. Chad Green

## **PURPOSE OF ITEM:**

- $\boxtimes$  INFORMATION / DISCUSSION
- □ DISCUSSION AND / OR DECISION
  - $\Box$  Resolution
  - □ Ordinance
  - $\Box$  Motion

**<u>TITLE</u>**: Delegate 69<sup>th</sup> District Virginia House of Delegates

AGENDA TITLE: General Assembly Update

**BACKGROUND / SUMMARY:** Delegate Green will provide a general update on the 2024 General Assembly session.

## ATTACHMENTS:

None

**REQUESTED ACTION:** 

 $\boxtimes$  NO ACTION REQUESTED

**FOR MORE INFORMATION:** 

Name: Trish Cronin

Phone: 804-693-4042

Email: pcronin@gloucesterva.info