



**GLOUCESTER COUNTY**  
**BOARD OF SUPERVISORS**

**MEETING DATE:** March 18, 2025

**AGENDA ITEM #:** IX - A

## **BOARD AGENDA ITEM**

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**TYPE OF AGENDA ITEM:**

- ☐ CONSENT
- ☐ PRESENTATION
- ☒ REGULAR
- ☐ PUBLIC HEARING
- ☐ Duly Advertised

**PURPOSE OF ITEM:**

- ☒ INFORMATION / DISCUSSION
- ☐ DISCUSSION AND / OR DECISION
  - ☐ Resolution
  - ☐ Ordinance
  - ☐ Motion

**PRESENTER:** Dr. Diron Ford

**TITLE:** Director of Secondary Education

**AGENDA TITLE:** Oratorical Award Winners Recognition

**BACKGROUND / SUMMARY:**

Dr. Diron will make an award presentation.

**ATTACHMENTS:**

None

**REQUESTED ACTION:**

☒ NO ACTION REQUESTED

**FOR MORE INFORMATION:**

Name: Dr. Diron Ford

Phone: 804-693-5300